

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF DONNA MICHAEL IN SEPTEMBER 1995.

Snow White

SAM H 14780 REG 14782
REG. EXPIRES 3/31/97

STATE OF CALIFORNIA

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766
OF THE LAND SURVEYOR'S ACT THIS 23RD DAY OF MAY 1996.

FILED THIS 23 DAY OF MAY, 1996 AT 3:31 PM,
IN BOOK 171 OF MAPS AT PAGE 9, AT THE REQUEST
OF MARK THOMAS & CO. INC. # 13304994
\$9-

BY: Shawad A. Hardie
DEPUTY

CONSISTING OF ONE SHEET
OF A PTN. OF THE LANDS OF T.A. MINARDI
N LOT 35 OF THE PUEBLO TRACT NO. 1

LYING IN THE UNINCORPORATED AREA OF SANTA CLARA COUNTY, CA

MARK THOMAS & CO., INC.
CONSULTING CIVIL ENGINEERS & MUNICIPAL PLANNERS
OFFICES IN SAN JOSE, OROVILLO, SALINAS, SACRAMENTO, AND FREMONT
90 ARCHER STREET, SAN JOSE, CALIF. 95112 (408) 453-5373

DECEMBER 1995

APN: 612-04-003
BK. G974 O.R. PG. 241

M I L L E R
APN: 612-04-052
BK. L799 O.R. PG. 2048

APN: 612-04-052
BK. L799 O.R. PG. 2048

HEDQUIST
MICHAEL

BK. F606 O.R. PG. 315
AREA 0.498 AC

ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF

THIS MAP IS BEING FILED IN ACCORDANCE WITH SECTIONS 8762 (d)-(e) OF THE LAND SURVEYOR'S ACT.

- INDICATES POINTS FOUND AS NOTED
- INDICATES 3/4" IRON PIPE SET (TAG RCE 14392) OR AS NOTED
- (R) INDICATES RECORD INFORMATION
- (M) INDICATES MEASURED INFORMATION
- (C) INDICATES CALCULATED INFORMATION
- SNF SEARCHED FOR NOT FOUND

R1 RECORD OF SURVEY BOOK 117 MAPS PAGE 26
R2 RECORD OF SURVEY BOOK 74 MAPS PAGE 45
R3 GRANT DEED BOOK F606 OFFICIAL RECORDS PAGE 315

THE BEARING OF S 83°52'15" E ALONG THE SOUTHERLY RIGHT OF WAY OF MIRAERO AVENUE EXTENSION AS SHOWN ON THAT RECORD OF SURVEY RECORDED IN BOOK 201 OF MAPS AT PAGE 22, SANTA CLARA COUNTY RECORDS, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN HEREON.

GRID: 52-48-75

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