

STATEMENT OF OWNER

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE WITHIN MAP. THAT WE ARE THE ONLY PERSONS WHO CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY. THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND THAT WE HEREBY OFFER FOR DEDICATION FOR PUBLIC USE ALL STREETS AND PORTIONS OF STREETS NOT PREVIOUSLY EXISTING AS SHOWN ON THE WITHIN MAP WITHIN SAID SUBDIVISION AND ALSO DEDICATE EASEMENTS FOR PUBLIC USES UNDER, OVER AND UPON SAID STREETS AND SAID PORTIONS THEREOF. WE ALSO HEREBY DEDICATE TO THE PUBLIC USE EASEMENTS FOR ALL PUBLIC SERVICES FACILITIES INCLUDING POLES, WIRES, CONDUITS, STORM SEWERS AND APPURTENANCES, GAS AND WATER MAINS AND ALL PUBLIC UTILITIES AND ANY AND ALL APPURTENANCES TO THE ABOVE, UNDER, ON OR OVER THOSE STRIPS OF LAND DESIGNATED AS P.S.E. (PUBLIC SERVICE EASEMENTS). WE ALSO HEREBY DEDICATE TO THE PUBLIC USE EASEMENTS FOR SANITARY SEWERS AND APPURTENANCES UPON AND UNDER THOSE STRIPS OF LAND DESIGNATED S.S.E. (SANITARY SEWER EASEMENTS). THE ABOVE MENTIONED P.S.E.'S AND S.S.E.'S ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO.

THE PROPOSED INGRESS & EGRESS EASEMENT (I.E.E.) AS SHOWN WITHIN LOT 2 IS FOR THE BENEFIT OF LOT 1. THE I.E.E. IS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO.

OWNER:  
PENINSULA 7  
A CALIFORNIA LIMITED PARTNERSHIP  
BY: DEBCOR GROUP INC.  
A CALIFORNIA CORPORATION  
ITS GENERAL PARTNER

BY: Richard H. Childress  
RICHARD H. CHILDRESS, PRESIDENT  
TRUSTEE:  
VALLEY TITLE COMPANY  
A CALIFORNIA CORPORATION  
BY: Pete Borelle

PLANNING COMMISSION CERTIFICATE  
THIS MAP IS SUBSTANTIALLY CONSISTENT WITH THE TENTATIVE MAP RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION, RESOLUTION NO. 4674, ON JANUARY 22, 1996, BY SECRETARY OF PLANNING COMMISSION.

Robert Cowan  
ROBERT COWAN, DIRECTOR OF COMMUNITY DEVELOPMENT  
A SOILS REPORT HAS BEEN PREPARED BY TERRASEARCH, INC.  
REPORT NUMBER 7173  
DATED OCTOBER 26, 1995 AND IS ON  
FILE AT THE CITY OF CUPERTINO, DEPARTMENT OF PUBLIC WORKS.

ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

ON THIS 14 DAY OF May 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Richard H. Childress, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same in their authorized capacity and that their signature on the instrument is the signature of the person on behalf of which the person acted, executed the same instrument, witness my hand and official seal.

NOTARY'S SIGNATURE Ruth A. Taketa  
PRINTED NOTARY'S NAME Ruth A. Taketa  
NOTARY'S PRINCIPAL PLACE OF BUSINESS SARATOGA, CA  
EXPIRATION OF NOTARY'S COMMISSION 2-5-99

ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

ON THIS 8th DAY OF May 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Pete Borelle, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same in their authorized capacity and that their signature on the instrument is the signature of the person on behalf of which the person acted, executed the same instrument, witness my hand and official seal.

NOTARY'S SIGNATURE K. Marcelino  
PRINTED NOTARY'S NAME K. Marcelino  
NOTARY'S PRINCIPAL PLACE OF BUSINESS San Jose, CA  
EXPIRATION OF NOTARY'S COMMISSION Jan 21, 2000

TRACT NO. 8822

CONSISTING OF TWO SHEETS

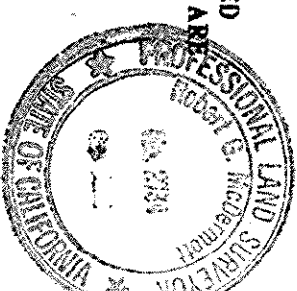
BEING A PORTION OF SECTION 14,  
TOWNSHIP 7 SOUTH, RANGE 2  
WEST, MOUNT DIABLO BASE 8  
MERIDIAN, COUNTY OF SANTA  
CLARA

AND LYING ENTIRELY WITHIN THE  
CITY OF CUPERTINO, CALIFORNIA  
Jennings-McDermott-Heiss, inc.  
civil engineers and land planners  
SAN JOSE CALIFORNIA

DATE: FEBRUARY 1996

STATEMENT OF SURVEYOR  
I, ROBERT G. McDERMOTT, HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA. THAT THIS MAP CORRECTLY REPRESENTS A FIELD SURVEY MADE UNDER MY SUPERVISION IN FEBRUARY, 1996. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN THAT ALL MONUMENTS EXIST AS SHOWN OR WILL BE PLACED ON OR BEFORE FEBRUARY 1997. AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. ROBERT G. McDERMOTT, L.S. 2734, EXPIRES 6-30-96.

Robert G. McDermott  
ROBERT G. McDERMOTT  
DATE 4-29-96



STATEMENT OF CITY ENGINEER  
I HEREBY STATE THAT I HAVE EXAMINED THE HERON FINAL MAP OF TRACT NO. 8822 THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AS APPROVED BY THE PLANNING COMMISSION ON JANUARY 22, 1996 THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AS AMENDED AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

Bert Viskovich  
BERT VISKOVICH, CITY ENGINEER  
DATE 9/23/96  
R.C.E. EXPIRES: 9/30/97

STATEMENT OF CITY CLERK  
I HEREBY STATE THAT THIS MAP DESIGNATED AS TRACT NO. 8822 CONSISTING OF 2 SHEETS WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF CUPERTINO, STATE OF CALIFORNIA, BY RESOLUTION NO. 9705 AT A DULY AUTHORIZED MEETING HELD ON THE 16th DAY OF SEPTEMBER, 1996, AND THAT SAID COUNCIL DID ACCEPT THE REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

DATE 9-17-96  
Kimberly Smith  
BT-DEPOTT

STATEMENT OF COUNTY RECORDER  
FILE NUMBER 13462397 FEE \$ 60.00 PAID  
ACCEPTED FOR RECORD AND FILED IN BOOK 682 OF MAPS (PAGES) 18 + 16 AND IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, CALIFORNIA, THIS 26th DAY OF SEPTEMBER 1996 AT 37 MINUTES PAST 2 IN THE P.M.

Brenda Davis  
BRENDA DAVIS, COUNTY RECORDER, COUNTY OF SANTA CLARA