

OWNERS' CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE LAND DELINIATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES ON THE HEREIN EMBODIED MAP ENTITLED 'PARCEL MAP 4200, BERKELEY, ALAMEDA COUNTY, CALIFORNIA.' THAT SAID OWNERS ACQUIRED TITLE TO SAID LAND BY VIRTUE OF GRANT DEEDS DATED JANUARY 26, 1984, SERIES NO. 84-17159 AND FEBRUARY 11, 1971, SERIES NO. 71-16250, RECORDS OF ALAMEDA COUNTY, CALIFORNIA; THAT THEY CONSENT TO THE PREPARATION AND FILING OF THIS MAP.

Edmund K.Y. Dun
EDMUND K.Y. DUN
Lorraine T.C. Dun
LORRAINE T.C. DUN
Lyman Lai Dun
LYMAN LAI DUN
Sherman Soo Dun
SHERMAN SOO DUN

THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY, A WISCONSIN CORPORATION.

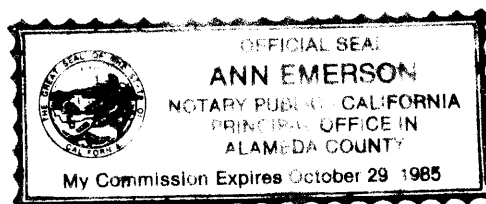
BY: Glenn W. Buzzard
GLENN W. BUZZARD, VICE PRESIDENT
BY: Patrick W. Lavin
PATRICK W. LAVIN, ASS'T SECRETARY

OWNERS' ACKNOWLEDGEMENT:

STATE OF CALIFORNIA 3 S.S.
COUNTY OF ALAMEDA

ON THIS 10th DAY OF August, 1984, BEFORE ME Ann Emerson A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED EDMUND K.Y. DUN, LORRAINE T.C. DUN, LYMAN LAI DUN AND SHERMAN SOO DUN KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES October 29, 1985

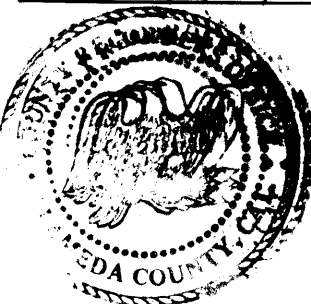


Ann Emerson
NOTARY PUBLIC

RECORDER'S CERTIFICATE:

FILED THIS 4th DAY OF January, 1984, AT 10:30 A.M. IN BOOK 149 OF PARCEL MAPS AT PAGES 82-83 AT THE REQUEST OF WESTERN TITLE INSURANCE

COMPANY (series # 85-001173)
(Re = \$ 8.00)



RENE C. DAVIDSON
COUNTY RECORDER

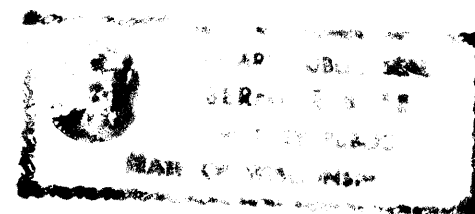
BY E. Zamora
DEPUTY COUNTY RECORDER

PARCEL MAP

OWNER'S ACKNOWLEDGEMENT:

STATE OF WISCONSIN S.S.
COUNTY OF MILWAUKEE

ON THIS 14th DAY OF AUGUST, 1984, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GLENN W. BUZZARD AND PATRICK W. LAVIN, KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE VICE PRESIDENT AND ASS'T SECRETARY RESPECTIVELY, OF NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES JANUARY 31, 1988



Glenn W. Buzzard
NOTARY PUBLIC

CERTIFICATE OF CLERK OF THE BOARD OF SUPERVISORS:

I WILLIAM M. MEHRWEIN, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTION 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA

DATED January 3, 1985 WILLIAM MEHRWEIN

WILLIAM M. MEHRWEIN, CLERK OF THE BOARD OF SUPERVISORS, COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

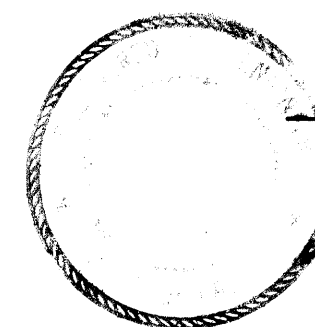
BY Wm. C. Colloch
DEPUTY

THIS MAP HAS BEEN APPROVED BY THE PLANNING COMMISSION, CITY OF BERKELEY AT ITS MEETING OF January 4, 1984, AND WHEN RECORDED BECOMES THE OFFICIAL MAP OF THIS LAND DIVISION.

Vicki Elmer
VICKI ELMER
ASSISTANT CITY MANAGER FOR PLANNING AND COMMUNITY DEVELOPMENT.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM WOOLSEY IN JULY OF 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

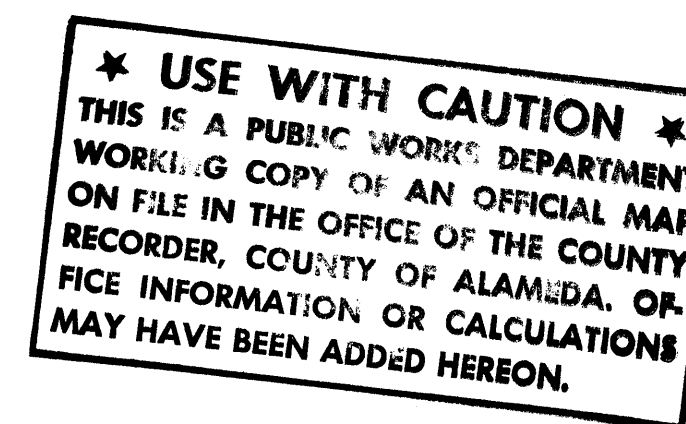


Everett S. Moran Jr.
EVERETT S. MORAN JR.
R.C.E. 18650

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE 9-19-84 Edward T. Marshall
EDWARD T. MARSHALL
R.C.E. 21219
CITY ENGINEER
CITY OF BERKELEY



A PORTION OF BLOCK 2,
SHATTUCK TRACT MAP NO. 2 (16 M. 10)
BERKELEY, ALAMEDA COUNTY, CALIFORNIA
JULY, 1984

ENGINEER
MORAN ENGINEERING
463 KENTUCKY
BERKELEY, CA. 94707
(415) 527-7744

PM. 4200
FOR LOT LINE ADJUSTMENT

83-1004

SHT. OF 2

filed 1-4-85

149/82-83

38-28/641 P.M. 4200

map 8K 149 pg 82