

BASIS OF BEARINGS:

THE BEARING N. 86° 11' 09" W. OF THE NORTHERLY LINE OF SECTION 3, T.4 S., R.27 E., M. D. M. AS SHOWN ON THE MAP OF MAMMOTH VISTA UNIT NO. 2, TRACT NO. 36-11 RECORDED IN BOOK 8, PAGES 9 THRU 9H, INCLUSIVE, OF SUBDIVISION MAPS, RECORDS OF MONO COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH VISTA UNIT NO. 3, (TRACT NO. 36-26) WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 1st DAY OF December, 1980, AND THAT ALL STREETS SHOWN ON SAID MAP WERE ACCEPTED, AND THAT ALL EASEMENTS, WERE REJECTED. Daniel E. Payne CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 312 PAGE 1 OFFICIAL RECORDS OF MONO COUNTY.

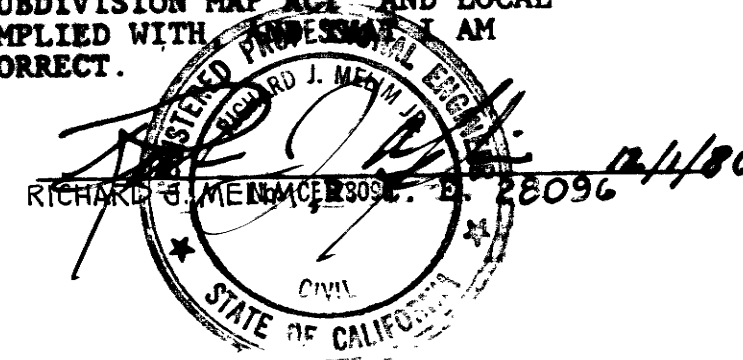
I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH VISTA UNIT NO. 3, (TRACT NO. 36-26) WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 27 DAY OF MARCH, 1980.

CHAIRMAN

THE PROPOSED SUBDIVISION AS SHOWN IS HEREBY APPROVED BY THE MONO COUNTY HEALTH DEPARTMENT.

MONO COUNTY HEALTH DEPARTMENT

I, RICHARD J. MELIM, COUNTY SURVEYOR OF THE COUNTY OF MONO, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP: THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.



STATE OF CALIFORNIA )  
COUNTY OF MONO ) SS

I, HARRY A. STONEBURNER, COUNTY TAX COLLECTOR OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ON THIS 24 DAY OF November, 1980, ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, EXCEPT FOR UNPAID STATE OR COUNTY TAXES NOT YET DUE AND PAYABLE.

COUNTY TAX COLLECTOR

FILED FOR RECORD THIS 1st DAY OF December, 1980, AT 7:45 P.M. IN BOOK 9 OF SUBDIVISION MAPS AT PAGES 33-33a AT THE REQUEST OF MAMMOTH PARK DEVELOPMENT COMPANY.

\* 4084

COUNTY RECORDER

I, DAMIAN W. HOLTER, SR., HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF EIGHT SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN MAY, 1979; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWELVE MONTHS FROM THE RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND WE HEREBY DEDICATE TO THE PUBLIC USE THE STREETS AS SHOWN ON SAID MAP AND WE HEREBY DEDICATE TO THE COUNTY OF MONO THE EASEMENTS FOR SANITARY SEWERS AND PUBLIC UTILITIES PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP.

DAMIAN W. HOLTER SR.  
R.C.E 15160

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE LAND WITHIN THE SUBDIVISION AND PROJECT ENTITLED MAMMOTH VISTA UNIT NO. 3 (TRACT NO. 36-26) SHOWN ON THIS MAP CONSISTING OF EIGHT SHEETS AND THAT WE ARE THE ONLY PARTIES WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND THE UNDERSIGNED CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

MAMMOTH PARK DEVELOPMENT COMPANY  
A CALIFORNIA CORPORATION  
(OWNER)

William H. Allen  
PRESIDENT

Robert J. Gorman  
SECRETARY

TITLE INSURANCE AND TRUST COMPANY  
A CALIFORNIA CORPORATION  
(TRUSTEE)

UNDER DEEDS OF TRUST RECORDED IN BOOK 119 PAGE 106, AND IN BOOK 284 PAGE 92, AND ON NOVEMBER 1, 1979 AS INSTRUMENT NO. 3496, AND ON NOVEMBER 1, 1979 AS INSTRUMENT NO. 3499, AND RERECORDED NOVEMBER 13, 1979 AS INSTRUMENT NO. 3750, ALL OF OFFICIAL RECORDS.

Randa P. Allen  
ASST. VICE PRESIDENT

Shonda M. Wilkin  
ASST. SECRETARY

SAFECO TITLE INSURANCE COMPANY  
A CALIFORNIA CORPORATION  
(TRUSTEE)

UNDER A DEED OF TRUST RECORDED IN BOOK 248 PAGE 328 OF OFFICIAL RECORDS.

John P. Allen  
ASST. VICE PRESIDENT

Lee C. Allen  
ASST. SECRETARY

ENGINEER  
MILLER ENGINEERING COMPANY  
A CALIFORNIA CORPORATION  
5939 KESTER AVENUE  
VAN NUYS, CALIFORNIA 91411

TRACT NO. 36-26  
MAMMOTH VISTA UNIT NO. 3  
MONO COUNTY, CALIFORNIA  
BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 36-57  
AS RECORDED IN VOLUME 1 PAGES 94 & 94A OF PARCEL MAPS, RECORDS OF SAID COUNTY.  
SECTION 3, T. 4 S., R. 27 E., M.D.M.