

34 PM91

# OWNER'S CERTIFICATE:

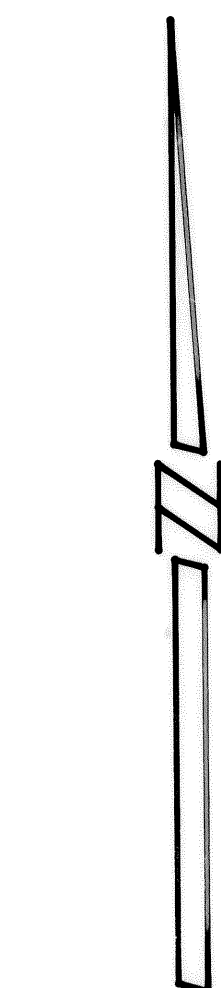
We, CHARLES C. SWANGER, Jr. and KATHRYN M. SWANGER, husband and wife, as owner, and CALIFORNIA-SANSOME CORPORATION, a corporation, as trustee, hereby certify that we are the owners of or have some right, title, or interest of record in the land shown on this map and we consent to the making and filing of this map in the office of the County Recorder of Stanislaus County, California.

WE, also offer for dedication to the public for public use the 10.00' wide public utility easement adjacent to Parcels 1 and 2, as shown on this map.

Dated this 27 day of December, 1984.

*Charles C. Swanger, Jr. and Kathryn M. Swanger*  
OWNER: CHARLES C. SWANGER, Jr. and KATHRYN M. SWANGER

*Sharon A. Croft*  
TRUSTEE: CALIFORNIA-SANSOME CORPORATION, a corporation.



SCALE: 1"=100'

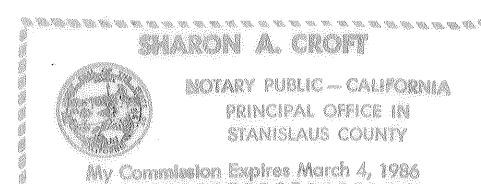
## STATE OF CALIFORNIA COUNTY OF STANISLAUS

On this 27 day of December, 1984, before me a notary public, in and for said County and State, duly sworn and commissioned, personally appeared CHARLES C. SWANGER Jr. and KATHRYN M. SWANGER

☐ personally known to me  
☒ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

Witness my hand and official seal.

*Sharon A. Croft*  
Notary Public



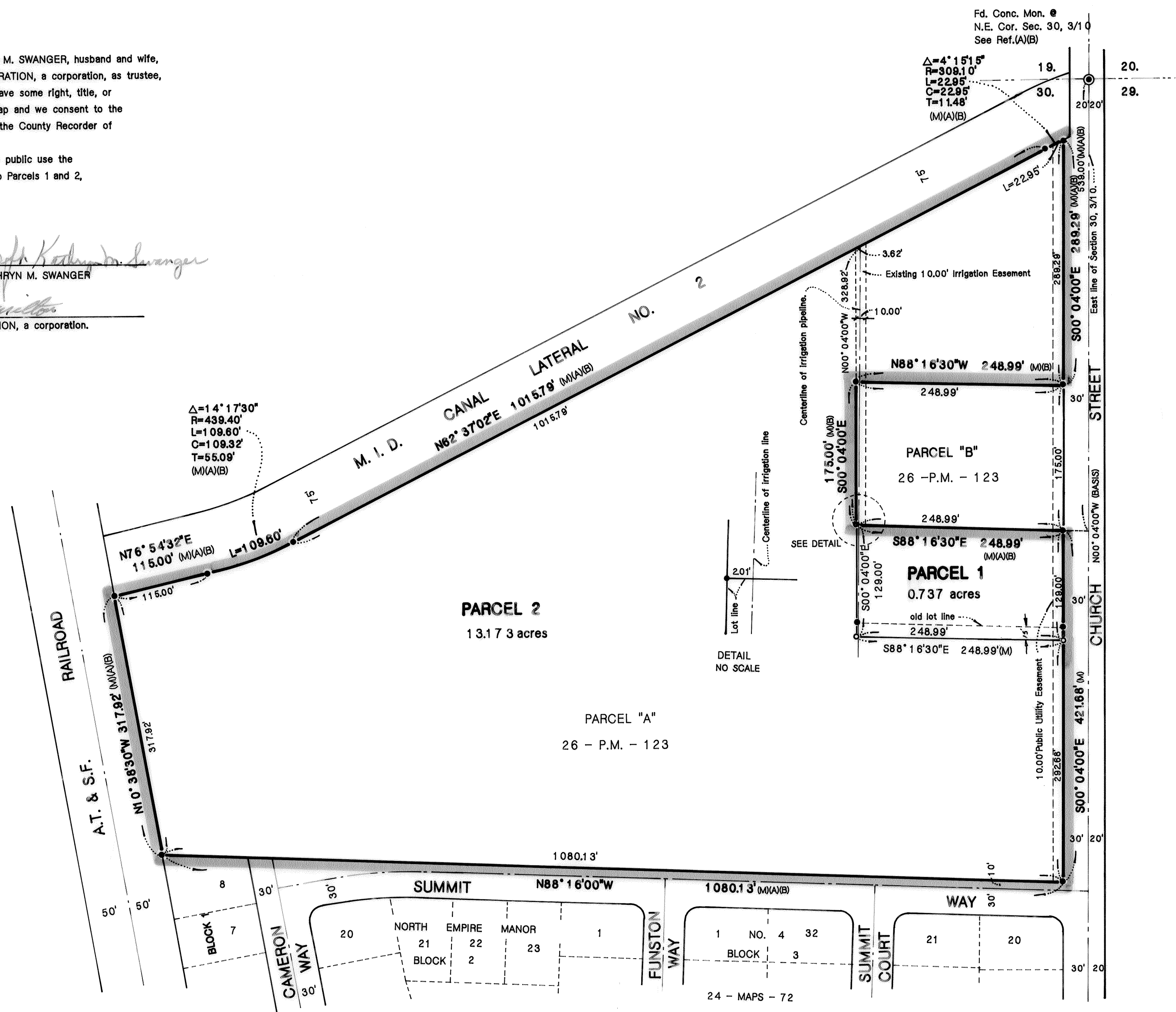
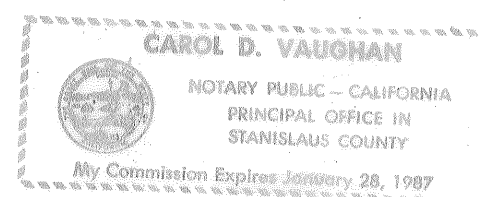
## STATE OF CALIFORNIA COUNTY OF STANISLAUS

On this 27 day of December, 1984, before me, a notary public, in and for said County and State, duly sworn and commissioned, personally appeared *Paul A. Davis* and *Blake Hamilton*

☒ personally known to me  
☐ proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument as *Ass. Vice President* and *Vice President* respectively of

CALIFORNIA-SANSOME CORPORATION, a corporation or on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

*Carol D. Vaughan*  
Witness my hand and official seal.  
Notary Public



# PARCEL MAP

BEING PARCEL "A" AS SHOWN ON THE MAP FILED IN BOOK 26 OF PARCEL MAPS PAGE 123, STANISLAUS COUNTY RECORDS, AND A PORTION OF THE NORTHEAST QUARTER OF SECTION 30, T.3 S., R.10 E., M.D.B. & M.

STANISLAUS COUNTY, CALIFORNIA

SCALE: 1"=100'

DECEMBER, 1983.

## MID-VALLEY ENGINEERING

715 THIRTEENTH STREET-SUITE 1  
MODESTO, CALIFORNIA 95354

### SURVEYOR'S CERTIFICATE:

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of CHARLES C. SWANGER, in DECEMBER, 1983. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, and all monuments are of the character and occupy the positions indicated or will be set in such positions on or before DECEMBER, 1984. The monuments are, or will be, sufficient to enable the survey to be retraced.

Dated this 4th day of Jan., 1984

*Edison S. Ayer*  
EDISON S. AYER, L.S. 2803.



### COUNTY SURVEYOR'S CERTIFICATE:

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated this 9th day of January, 1984.

H.R. CALLAHAN, County Surveyor.

By: *Wayne A. Sutton*, Deputy  
L.S. 3763

### LEGEND:

- Set 3/4" Iron Pipe with plastic plug in top stamped "L.S. 2803".
- Found monuments as noted found or set on 26 P.M. 123.
- (A) Record as per Book 22 of MAPS, Pg.80, Stanislaus County Records.
- (B) Record as per Book 26 of PARCEL MAPS Pg 123, Stan. County records.
- (M) Measured on this survey.

### BASIS OF BEARINGS:

The bearing of N00°04'00"W along the centerline of CHURCH STREET as shown on the map filed in Book 26 of PARCEL MAPS, Pg 123, Stanislaus County Records was used for the basis of all bearings shown on this map.

### RECORDER'S CERTIFICATE:

Filed this 27 day of December, 1984, at 2:05 o'clock P.M. in Book 26 of PARCEL MAPS, at Page 123, Stanislaus County Records, at the request of EDISON S. AYER.

Instrument No. 29490  
Fee 6.00 Paid.

DAVID A. WURM, County Recorder

By: *David A. Wurm*, Deputy.

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