

STATE OF CALIFORNIA }  
COUNTY OF ALAMEDA } SS

The undersigned, TITLE INSURANCE AND TRUST COMPANY, a corporation, hereby certifies that it is the owner of all the lands and easements delineated and embraced within the blue lines upon the herein embodied final map entitled "Tract 2743, Sundale Manor, Unit No. 13, City of Fremont, Alameda County, California", consisting of four(4) sheets, this certificate being upon Sheet 1 thereof; that it has caused said map to be prepared for record and consents to the preparation and recordation of said map; that said map particularly sets forth and describes the lots intended for sale by block and number or letter with their precise length and width; that said map particularly sets forth and describes all parcels of ground reserved for public purposes by their boundaries, courses and extent; that all said parcels of ground so reserved for public purposes are intended for the uses and purposes of public highways and are designated as follows:

FARNELL DRIVE, WALLACE PLACE, TRUMAN PLACE, TILDEN PLACE, HUGHES PLACE, ROOSEVELT PLACE, WILLKIE PLACE, DENEY PLACE, GREELEY PLACE AND LENKE PLACE.

And the undersigned, TITLE INSURANCE AND TRUST COMPANY, a corporation, does hereby dedicate to the public the parcels of land laying within the boundaries of FARNELL DRIVE, WALLACE PLACE, TRUMAN PLACE, TILDEN PLACE, HUGHES PLACE, ROOSEVELT PLACE, WILLKIE PLACE, DENEY PLACE, GREELEY PLACE AND LENKE PLACE, as shown within the blue lines upon said map for the uses and purposes of public highways.

And the undersigned, TITLE INSURANCE AND TRUST COMPANY, a corporation, does hereby dedicate to the public forever the right to construct and maintain public utilities with their appurtenances under, upon or over these strips of land designated P.U.E. (Public Utilities Easement) thereon and all as embraced within the blue lines upon said map and the right to enter upon said strips of land for the purposes of constructing, reconstructing, maintaining and repairing public utilities with their appurtenances.

And the undersigned, TITLE INSURANCE AND TRUST COMPANY, a corporation, does hereby dedicate to the public forever the right to construct and maintain storm drains with their appurtenances in or under the strips of land shown upon said map designated as S.D.E. (Storm Drain Easement) thereon and embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purposes of constructing, maintaining, reconstructing or repairing said storm drains and their appurtenances.

And the undersigned, TITLE INSURANCE AND TRUST COMPANY, a corporation, does hereby grant to the City of Fremont, a municipal corporation, that parcel of land designated as Lot A, as delineated and embraced within the blue dash-dot lines of the herein embodied map. Said parcel is to become public street upon the acceptance by the City of Fremont of the extension across said parcel, of the roadway to which it abuts.

And the undersigned, TITLE INSURANCE AND TRUST COMPANY, a corporation, does hereby dedicate to the public forever the right to install and maintain planting and landscaping over, along and across those strips of land designated P.E. (Planting Easement) thereon and all as embraced within the blue lines upon said map and the right to enter upon said strips of land for the purposes of installing and maintaining planting and landscaping.

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers on the 4th day of October, 1965.

TITLE INSURANCE AND TRUST COMPANY

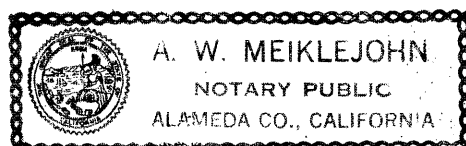
By M. C. Mosher  
Vice President

By Albert W. Evans  
Assistant Secretary

STATE OF CALIFORNIA }  
COUNTY OF ALAMEDA } SS

On this 4th day of October, 1965, before me A. W. Meiklejohn, a Notary Public in and for said County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared M. C. Mosher known to me to be the Vice President, and Albert W. Evans known to me to be the Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation executed the herein certificate and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my official seal this 4th day of October, 1965.



A. W. Meiklejohn  
Notary Public in and for said County  
of Alameda, State of California  
A. W. Meiklejohn

My Commission expires:

Feb. 22, 1967

"Tract 2743, Sundale Manor, Unit No. 13, City of Fremont, Alameda County, California", is a subdivision into lots and blocks of a portion of certain tracts of land conveyed to TITLE INSURANCE AND TRUST COMPANY, a corporation, by deeds recorded as follows:  
March 18, 1965, Recd 1459, Image 379 etc (AX-36543,  
Records of Alameda County, California.

I, the undersigned, L. CEDRIC MACABEE, do hereby certify that I am the Registered Civil Engineer, responsible for the survey from which the herein embodied final map entitled "Tract 2743, Sundale Manor, Unit No. 13, City of Fremont, Alameda County, California", has been prepared and that I am responsible for said final map, that the date of said survey is June 1965, that it was made under my direction; that said survey is true and complete as shown; and that the monuments are or will be of the character and occupy the positions indicated on the herein embodied final map and are sufficient to enable the survey to be retraced.

L. Cedric Macabee  
Registered Civil Engineer in the State  
of California - Certificate No. 5510

I, LAURENCE MILNES, City Engineer of the City of Fremont, State of California, do hereby certify that I have examined the herein embodied final map entitled "Tract 2743, Sundale Manor, Unit No. 13, City of Fremont, Alameda County, California", consisting of five (5) sheets, this Certificate being upon Sheet 1 thereof; and that the subdivision as shown upon said map is substantially the same as said subdivision appeared on the tentative map and any approved alteration thereof; that all provisions of the Sub-division Map Act of the State of California and Amendments thereto and of any local ordinance applicable at the time of approval of the Tentative Map have been complied with; and that I am satisfied that said map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 6th day of October, 1965.

Laurence Milnes  
City Engineer of the City of Fremont  
Alameda County, California

I, DON C. DRIGGS, City Clerk and Clerk of the Council of the City of Fremont, County of Alameda, State of California, do hereby certify that the herein embodied final map entitled "Tract 2743, Sundale Manor, Unit No. 13, City of Fremont, Alameda County, California", consisting of five (5) sheets, this Certificate being upon Sheet 1 thereof, was presented to said Council of the City of Fremont, as provided by law, at a regular meeting held on the 17th day of August, 1965, and that said Council of the City of Fremont did thereupon by Resolution No. 1513 duly passed and adopted at said meeting approve said map and accept on behalf of the public all parcels of land as offered for dedication for public use in conformity with the terms of the offer of dedication, and do hereby accept the grant of Lot A.

IN WITNESS WHEREOF, I have hereunto set my hand this 6th day of October, 1965.

Don Driggs  
City Clerk and Clerk of the Council of  
the City of Fremont, County of Alameda,  
State of California.

I, JACK G. BLUE, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify the TITLE INSURANCE AND TRUST COMPANY has filed with the Supervisors of said County and State an approved bond in the amount of \$ 1000.00 conditioned for payment of all taxes and special assessments collected as taxes which are a lien against said land or any part thereof, but not yet payable.

IN WITNESS WHEREOF, I have hereunto set my hand this 13th day of OCTOBER, 1965.

JACK G. BLUE  
County Clerk and Ex-Officio Clerk of  
the Board of Supervisors, County of  
Alameda, State of California.  
By Yvonne Smith  
Deputy County Clerk

~~I, JACK G. BLUE, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "Tract 2743, Sundale Manor, Unit No. 13, City of Fremont, Alameda County, California", and evidence presented by the SUBDIVIDER AS PER LETTER OF TITLE MADE BY TITLE INSURANCE AND TRUST COMPANY, RELATIVE TO CONSENT TO THE RECORDATION THEREOF, AND AFTER SUCH EXAMINATION, I HEREBY ACCEPT SAID MAP FOR FILING IN ACCORDANCE WITH SECTION H-620, BUSINESS AND PROFESSIONS CODE STATUTES OF 1963.~~

~~IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_ day of \_\_\_, 1965.~~

~~JACK G. BLUE  
County Recorder in and for the County  
of Alameda, State of California.~~

AX143674

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RECORDER'S CERTIFICATE

Filed at the request of TITLE INSURANCE AND TRUST COMPANY at 30 mins. past 9 A.M. on the 18th day of OCTOBER, 1965, in the office of the County Recorder of the County of Alameda, State of California.

JACK G. BLUE  
County Recorder in and for the County  
of Alameda, State of California  
By Sam Tabushi  
Deputy County Recorder

TRACT 2743  
SUNDALE MANOR  
UNIT NO. 13  
CITY OF FREMONT  
ALAMEDA COUNTY, CALIFORNIA  
L. CEDRIC MACABEE CIVIL ENGINEER  
JULY 1965  
Sheet 1 of 5 Sheets